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FACSIMILE TRANSMISSION

DATE: August 3, 2005

TO: Examiner Mark Halpern
@ U.S. Patent and Trademark Office

Fax No. (571) 273-1190

FROM: Frank Chau, Esq.
F. Chau & Associates, LLC

NO. OF PAGES TO FOLLOW: 8

MESSAGE: U.S. Appln. Serial No. 10/774,925
PACKAGING DEVICE AND METHOD
FOR ABSORBING MOISTURE
Our Docket: 8082-4

IN CASE OF INCOMPLETE OR INADEQUATE TRANSMISSION, PLEASE CALL (516) 692-8888

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PATENT APPLICATION
Attorney Docket: 8082-4

In re application of Kevin J. O'Neill et al.

Serial No.: 10/774,925 Group: Art Unit 1731
 Filed: February 9, 2004 Examiner: Mark Halpern
 For: PACKAGING DEVICE AND METHOD FOR ABSORBING MOISTURE
 Mail Stop Amendment
 Commissioner for Patents
 PO Box 1450
 Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
 [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
 [X] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE OR	RATE ADDIT. FEE
TOTAL 22	MINUS 22	= 0	X 25	\$ 0 X 50	\$ 0
INDEP. 3	MINUS 3	= 0	X 100	\$ 0 X 200	\$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 180	\$ X 360	\$ 0
			TOTAL <u>ADDIT. FEE \$ 0</u>	OR TOTAL	\$ 0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. _____ in the amount of \$ _____. Two (2) copies of this sheet are enclosed.
 [] Please charge fee of \$ _____ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith
 [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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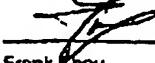
Respectfully submitted,


 Frank Chau
 Reg. No. 34,136
 Attorney for Applicant

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05


 Frank Chau